



Los Angeles Unified School District  
Limerick Elementary School  
School Site Council (SSC)



**AGENDA**

**Thursday, May 1, 2025 at 3:15 pm**

**Zoom Link:** <https://lausd.zoom.us/j/89267545451>

**Zoom ID:** 892 6754 5451

**One Tap Mobile/Conference Call #** +12133388477

**Contact:** Hanriette Resnik, Coordinator **Email:** [hxa0487@lausd.net](mailto:hxa0487@lausd.net) **Phone:** 818-341-1730

|                                                                                                                                         |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>I. Welcome/Call to Order</b>                                                                                                         | Eugene Ruffin,<br>Chairperson       |
| <b>II. Flag Salute</b>                                                                                                                  | Evelyn Gramajo,<br>Vice-Chairperson |
| <b>III. Public Comment</b> <ul style="list-style-type: none"><li>3 comments 1 minute each</li></ul>                                     | Evelyn Cuellar,<br>Parliamentarian  |
| <b>IV. Roll Call (Action Item)</b> <ul style="list-style-type: none"><li>Establish quorum</li></ul>                                     | Denise Slatkin,<br>Secretary        |
| <b>V. Approval of Minutes (Action Item)</b>                                                                                             | Denise Slatkin,<br>Secretary        |
| <b>VI. Principal's Update</b>                                                                                                           | Sonia Baron,<br>Principal           |
| <b>VII. Presentation(s)</b> <ul style="list-style-type: none"><li>Repurposing Title I funds – 7S046</li></ul>                           | Hanriette Resnik,<br>TSP Adviser    |
| <b>VIII. New Business (Action Item)</b> <ul style="list-style-type: none"><li>Repurposing Title I funds – 7S046 (Action Item)</li></ul> | Hanriette Resnik,<br>TSP Adviser    |
| <b>IX. Announcements</b>                                                                                                                | Evelyn Cuellar,<br>Parliamentarian  |
| <b>X. Adjournment (Action Item)</b>                                                                                                     | Eugene Ruffin,<br>Chairperson       |

**AGENDA POSTED: April 28, 2025**

To review or obtain copies of materials, please speak with school personnel of Limerick Elementary School at (818) 341-1730. Requests for disability-related modifications or accommodations shall be made 24 hours prior to the meeting to Sonia Baron, Principal, by email at [sonia.baron@lausd.net](mailto:sonia.baron@lausd.net) or by calling (818) 341-1730.  
If you would like to address the council, please sign in on the Chat prior to the Public Comment Item on the agenda.

### AGENDA

**jueves, 1 de mayo de 2025 a las 3:15 pm**

**Enlace de Zoom:** <https://lausd.zoom.us/j/89267545451>

**ID de Zoom:** 892 6754 5451

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**Contacto:** Hanriette Resnik, Coordinadora    **Correo electrónico:** [hxa0487@lausd.net](mailto:hxa0487@lausd.net)    **Teléfono:** 818-341-1730

|              |                                                                                                                                               |                                     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>I.</b>    | <b>Bienvenida/Llamada al Orden</b>                                                                                                            | Eugene Ruffin,<br>Presidente        |
| <b>II.</b>   | <b>Saludo a la Bandera</b>                                                                                                                    | Evelyn Gramajo,<br>Vicepresidenta   |
| <b>III.</b>  | <b>Comentario Público</b><br>• 3 comentarios, 1 minuto cada uno                                                                               | Evelyn Cuellar,<br>Parlamentaria    |
| <b>IV.</b>   | <b>Pasar Lista (Asunta a tratar)</b><br>• Establecer quórum                                                                                   | Denise Slatkin,<br>Secretaria       |
| <b>V.</b>    | <b>Aprobación de Actas (Asunta a tratar)</b>                                                                                                  | Denise Slatkin,<br>Secretaria       |
| <b>VI.</b>   | <b>Actualización del Directora</b>                                                                                                            | Sonia Baron,<br>Directora           |
| <b>VII.</b>  | <b>Presentacion(es)</b><br>• Reutilización de los fondos del Título I - 7S046                                                                 | Hanriette Resnik,<br>Asesora de TSP |
| <b>VIII.</b> | <b>Respuesta a la recomendación de ELAC sobre – (Asunta a tratar)</b><br>• Reutilización de los fondos del Título I - 7S046 (Asunta a tratar) | Hanriette Resnik,<br>Asesora de TSP |
| <b>IX.</b>   | <b>Anuncios</b>                                                                                                                               | Evelyn Cuellar,<br>Parlamentaria    |
| <b>X.</b>    | <b>Clausura (Asunta a tratar)</b>                                                                                                             | Eugene Ruffin,<br>Presidente        |

**AGENDA PUBLICADA: 28 de abril de 2025**

Para revisar u obtener copias de los materiales, hable con el personal escolar de la Escuela Primaria Limerick al (818) 341-1730. Las solicitudes de modificaciones o adaptaciones relacionadas con la discapacidad se deben realizar 24 horas antes de la reunión a Sonia Baron, directora, por correo electrónico a [sonia.baron@lausd.net](mailto:sonia.baron@lausd.net) o llamando al (818) 341-1730.

Si desea dirigirse al consejo, favor de anotarse vía Chat antes del asunto de Comentario Público en la agenda.